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FACSIMILE COVER SHEET

TO: Drew E. Becker, Group Art Unit: 1762
U.S. Patent and Trademark Office

FROM: Raymond R. Mandra (Reg. No. 34,382)

RE: U.S. Patent Appln. No. 09/937,931
Atty. Docket No. 02302.002060.

FAX NO.: 703-872-9306

DATE: March 7, 2005

NO. OF PAGES: 22
(including cover page)

TIME:

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In re Application of:

Docket No. 02302.002060.

Marc WASBERG ET AL.

Application No.: 09/937,931

Examiner: Drew E. Becker

Filed: January 8, 2002 .

Group Art Unit: 1761

For: PACKAGING WRAPPER WITH
PERFORATIONS FOR OPENING

Date: March 7, 2005

Mail Stop Amendment

THE COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 20	MINUS	** 20	= 0	x \$25 \$50	\$0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$100 \$200	\$0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0


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*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a ____-month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Raymond R. Mandra
Attorney for Applicants
Registration No. 34,382

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02302.002060.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: Drew E. Becker
MARC WASBERG ET AL.)
: Group Art Unit: 1761
Application No.: 09/937,931)
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Filed: January 8, 2002)
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For: PACKAGING WRAPPER WITH)
PERFORATIONS FOR OPENING : March 7, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 7, 2004, please amend the above-referenced application as follows. The claims are reflected in the listing beginning at page 2. The Remarks begin at page 7.

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at 703-872-9306 on

March 7, 2005
(Date of Deposit)

RAYMOND R. MANDRA (Reg. No. 34,382)
(Name of Attorney for Applicant)


Signature

March 7, 2005
Date of Signature